Also another shamfull abuse is that hath bē vsed of lōge tyme if a fryer had preched at Poules crosse or ī any other place of this realme of Englande / whan he shulde make his prayer / he wold fyrst praye for the pope of Rome and for all his college of cardynalles / Arsbysshops ⁊ bysshops / and in especyall for the bysshop of the dyoces / and for all the clergye / and also in especyall for his relygyon / fyrst for his prouyncyall and prior / and for all their bebefactours ⁊ forderes. And than whā he had prayed after this maner / than wolde he praye for the kynge ⁊ quene with their noble counsell. Was nat this a shamfull abuse that a sorte of beggery fryers shulde be set afore a noble prince within his owne realme.



9.7.78.6 (70.f.1(10))

Our thankes be gyuen vnto the
eternall god / that abuse is well
reformed / for now is our prince
Henry the eyght supreme heed of
this his churche of England / as
he is worthy / and so I truste he
shall contynewe forever / & they
that dyd exalt thé selues be made
lowe. I meane the bysshoppe of
Rome and suche as saudur him /
for nowe he is set nexte the great
Turke or Sodan and scantely
worthy of their company / God
make him better.

Also agayne / the people dyd
4. Re. idolatry as it appereth in the .18
18. chappter of the kynges / for the
whiche cause the kyng Ezechias
cõmaunded to put away al suche
thynges / in so moch that the pe-
ple dyd honour the brasen serpẽt
that Moses had made the which

was

was contrary to the lawe of god
for whiche cause it was broken
all to peces. Loke the.xxii.cha.
of the thyrde boke of Moyses /
howe that Balac wold haue had
Balaam to curse the chyldren of
Israell: but God wolde nat so
for whā Balaam stroke his Asse
the lorde opened the mouth of the
Asse / and she sayde to Balaam /
what haue I done to ỹ that thou
smytest me. By this you maye
know that if we wold holde our
peace / the stones & the dome best
wolde speke / and where as balac
the hoze of Babylon wolde haue
vs cursed / god doth blesse vs.

Now let vs reioyse & be glad
for the eternall god hathe rayled
to vs a Iosyas / a louyng kynge
a kynge that hathe the worde of
god in great reuerence / ye / & also

the

hym do reioyse with geuynge of
thankes to god / that it hath ple-
sed hym to sende vs suche a Jo-
syas that hath put away all ido-
latry / all falshed inuented by the
great hore of Babylon / & to this
Josias hath god raised vp good
prestes and good ministers / that
in no wyse wyll hyde the trewe
worde of god from him nor from
his people / laude be to god now
and euer without ende.

Para. 2 And also Asa dyd that which
was good in ỹ syght of the lorde
his god and put away all straun
ge alters. Also he put awaye all
ymages and his kyngdome had
rest before him.

Rede scrypture whose wyll &
in all places you shall fynde that
for idolatry / the kyngdome and
people

peple hath had moch grer punish
ment. But I trust we shall haue
a ꝓsperous relme/ for our ꝓnce
wyl in no wyse suffre no such ido
latry nor witchcraft/ as hath ben
vsed in the tyme of the bisshop of
Babylon w' his ministers therof
hath come moch harme/ but now
the kynge of this relme / I mene
our Iosyas hath cõmaunded to
put awaye all suche & to honour
the lyuyng god with fere & drede

The remembraũce of our Io-
syas is lyke as whã the potecary
maketh many precyouse swete
smellyng thynges togyther / his
remembrounce shalbe swete as
hony in all mouthes / and as the
playeng of musycke by the wyne
he was appoynted to tourne the
people agayne & to take away al
abominacios of the vngodly. He

directed

nerche immediately vnder god
of the church of englande. Wher-
fore the kynges grace callyng to
his remēbraunce the power char
ge / & commissyon gyuē to him of
almighty god / & vpon a vehemēt
loue & affeccyon towardes his lo
uyng & faythful subiectes / & that
they shuld nat perish or faynt for
lacke of spūall fode / hath straytly
charged & cōmaunded al his seid
bisshops & other of his clergy to
declare, tech & preche vnto the pe-
ple euery sonday & other high fe-
stes throughe the yere / the trewe
mere & syncere word of god with
out any fayning. wherfore let vs
pray to god to prosper our noble
kyng & prince henry the eyght su
preme heed of ye church of englād
wt his most lawfull wyfe quene
Jane & all his noble counsell.

Amen.